

NORTHERN DUTCHESS ROD & GUN CLUB INC.

140 Enterprise Road

P.O. Box 728

Rhinebeck, New York 12572-0728

Phone: (845) 876-3711

MEMBERSHIP APPLICATION

NAME:

Last First Middle Telephone

ADDRESS:

Street Town/City State Zip Code
Occupation Date of Birth Age Marital Status Membership Type

E-Mail Address NDR&GC Member Recommending Membership

CHARACTER REFERENCES:

1. Name Address Telephone

2. Name Address Telephone

Other Club Affiliation (Sporting, Social, etc) *** NRA MEMBERSHIP IS REQUIRED ***

NRA Membership # Expiration Date: Type of Membership:

Have you ever been convicted of a felony? Yes No If yes, Explain

Do you currently possess a handgun permit? Yes No If yes, list - State of issue, Type and permit #

Have you ever been asked to resign or been terminated by another club for any reason? Yes No If yes, Explain

Falsification of any information on this application is cause for rejection. I understand that violation of any club By-Laws or Rules may be grounds for dismissal from the Club at the discretion of the Board of Directors. I also understand the requirements for meetings and work hours and the penalties that can be imposed.

Signature of Applicant

Date

NOTE: Application must be accompanied by a \$150.00 initiation fee and one years dues of \$300.00 (pro rated over 12 month period, \$25/month at time of 2nd reading). All fees and dues will be refunded if application is rejected.

APPLICANT REVIEW CHECKLIST - INTERNAL USE ONLY

Scheduled Interview Date: Club Rules & Regulations/By-Laws Reviewed Interviewer:

PROFESSIONAL SKILLS

List any skills you have that could be of benefit to the club and/or its members:

1. _____
2. _____
3. _____
4. _____

COMMITTEE PREFERENCES

Please select any 4 committees you would like to participate in: 1- 1st choice, 2- 2nd choice, etc.

*Note: Two Items selected must be from those with an asterisk * next to the box*

- | | | |
|---|---|---|
| <input type="checkbox"/> Building | <input type="checkbox"/> Grounds | <input type="checkbox"/> Kitchen |
| * <input type="checkbox"/> 3 D Archery | * <input type="checkbox"/> .22 Woods Walk | * <input type="checkbox"/> Fire Wood |
| <input type="checkbox"/> Annual BBQ | <input type="checkbox"/> Veteran's Shoot | <input type="checkbox"/> Highway Clean Up |
| * <input type="checkbox"/> DC Fair Wildlife Exhibit | * <input type="checkbox"/> Annual Game Dinner | * <input type="checkbox"/> Annual Trout Derby |
| * <input type="checkbox"/> Pancake Breakfast | * <input type="checkbox"/> Steel Plate Shoot | |

EMERGENCY CONTACT INFORMATION

Emergency Contact 1.

Name: _____ Relationship: _____
Home Telephone # _____ Cell Telephone # _____

Emergency Contact 2.

Name: _____ Relationship: _____
Home Telephone # _____ Cell Telephone # _____

Allergies to medication, plants, insects, etc...
