

**NORTHERN DUTCHESS ROD & GUN CLUB INC.**  
**140 Enterprise Road**  
**P.O.Box 728**  
**Rhinebeck, New York 12572-0728**  
**Tel.(845) 876-3711**

**1st Reading:** \_\_\_\_\_  
**2nd Reading:** \_\_\_\_\_

**MEMBERSHIP APPLICATION**

**NAME:** \_\_\_\_\_ **Tel.** \_\_\_\_\_  
Last First Initial

**ADDRESS:** \_\_\_\_\_  
Street City State Zip Code

**OCCUPATION:** \_\_\_\_\_ **MARITAL STATUS:** \_\_\_ Married \_\_\_ Single

**BIRTH DATE:** \_\_\_ / \_\_\_ / \_\_\_ **AGE:** \_\_\_\_\_ **TYPE of MEMBERSHIP:** \_\_\_ Regular \_\_\_ Junior

**E MAIL ADDRESS:** \_\_\_\_\_

**NDR&GC MEMBER RECOMMENDING MEMBERSHIP:** \_\_\_\_\_

**CHARACTOR REFERENCES:** 1. \_\_\_\_\_  
Name Address Tel.#  
2. \_\_\_\_\_  
Name Address Tel.#

**OTHER CLUB AFFILIATIONS (Sporting / Social):** \_\_\_\_\_

**NRA MEMBERSHIP #:** \_\_\_\_\_ **EXP.DATE:** \_\_\_\_\_ **TYPE MEMBERSHIP:** \_\_\_\_\_

**Have You ever been convicted of a felony?** \_\_\_ No \_\_\_ Yes **If yes, explain:** \_\_\_\_\_

**Are there any criminal charges pending against you?** \_\_\_ No \_\_\_ Yes **If yes, explain:** \_\_\_\_\_

**Have you ever been asked to resign or been terminated by another Club for any reason?** \_\_\_ No \_\_\_ Yes **If yes, explain:** \_\_\_\_\_

**Falsification of any information on this application is cause for rejection. I understand that violation of any club By-Laws or Rules may be grounds for dismissal from the Club at the discretion of the Board of Directors. I also understand the requirements for meetings and work hours and the penalties that can be imposed.**

\_\_\_\_\_  
Signature of Applicant Date

Note: Application must be accompanied by a \$150.00 initiation fee and one year's dues of \$300.00 (pro-rated over 12 month period, \$25/month at time of 2nd reading) All fees and dues will be refunded if application is rejected.

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**APPLICATION REVIEW CHECKLIST**

\_\_\_ **Schedule Interview Date:** \_\_\_\_\_ **Interviewer** \_\_\_\_\_

\_\_\_ **Club Rules & Regulations / By-Laws Reviewed. Mentor Assigned:** \_\_\_\_\_

\_\_\_ **Approval** \_\_\_ **Disapproval** **Recommended.** \_\_\_\_\_

\_\_\_\_\_  
Signature of Interviewer Date

**PROFESSIONAL SKILLS**

List any skills that could be of benefit to the club and/or its members:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**COMMITTEE PREFERENCES**

Please select in order of preference: 1-1st choice, 2- 2nd choice  
3- 3rd choice, 4- 4th choice (select any four)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Building                   | <input type="checkbox"/> Grounds            | <input type="checkbox"/> Pond            |
| <input type="checkbox"/> 3D Archery                 | <input type="checkbox"/> 22 Shoots          | <input type="checkbox"/> Kitchen         |
| <input type="checkbox"/> Trap Shooting              | <input type="checkbox"/> Stream Improvement | <input type="checkbox"/> Website         |
| <input type="checkbox"/> Annual Pig Roast           | <input type="checkbox"/> Annual Game Dinner | <input type="checkbox"/> Christmas Party |
| <input type="checkbox"/> D.C. Fair Wildlife Exhibit | <input type="checkbox"/> Annual Trout Derby | <input type="checkbox"/> Indoor Range    |
| <input type="checkbox"/> Outdoor Range              | <input type="checkbox"/> Habitat Management | <input type="checkbox"/> NRA             |
| <input type="checkbox"/> Pancake Breakfast          | _____                                       | _____                                    |
| _____   | _____                                       | _____                                    |